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That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 26<sup>th</sup> day of December, 2012.

Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

South East 1/16  
 Corner to Sec. 16 ..... T141 N. .... R. 28 W. .... No. 939

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 17th day of April 1974  
 I found the South East 1/16 corner of Section 16  
 which was evidenced by remains of the General Land Office survey of 1918 and documented in  
 Forest Service record  
 and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
 a permanent marker consisting of 2 inch x 60 inch galvanized steel pipe with brass cap

I further certify that I established  
 reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

N. Pine 12 inch N36°W 43.90 feet scribed SE 1/16 S 16 BT

W. Pine 17 inch N21°E 41.40 feet scribed SE 1/16 S 16 BT

N. Pine 9 inch S30°E 51.20 feet scribed SE 1/16 S 16 BT

Steel sign post 72 inches long due South 4.80 feet with Forest Service signs 54-2 and  
 54-4 attached

Dated at Cass Lake, Minn., this 4th day of April 1974

William H. Okerman  
 County Surveyor or Highway Engineer.

OFFICE OF REGISTER OF DEEDS }

County of Cass }

WILLIAM H. OKERMAN  
 Minnesota Registered Land Surveyor No. 6807

I hereby certify that the within instrument was filed in this office for record on the 4th  
 day of March A. D. 1975 at 9 o'clock A. M.

Beulah Hendricks  
 Register of Deeds.  
 By BJK Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

